

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LA STATE FARM AGENTS' PAC P. O. Box 231174 Harahan, LA 70183	2. Date of this Statement 12/10/2002	Report Number: 3688 Date Filed: 12/10/2002									
Check If: New Committee <input checked="" type="checkbox"/>	3. Estimated Membership 10										
	4. Amended Statement? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>RANDY WIGGINS</td> <td>Chairperson</td> <td>1725 MacArthur Drive Alexandria, LA 71301</td> </tr> <tr> <td>ROBBIE LEE</td> <td>Treasurer</td> <td>227 NW Central Avenue Amite, LA 70422-2426</td> </tr> </tbody> </table> <p>Additional officers listed on attached sheet</p>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	RANDY WIGGINS	Chairperson	1725 MacArthur Drive Alexandria, LA 71301	ROBBIE LEE	Treasurer	227 NW Central Avenue Amite, LA 70422-2426
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RANDY WIGGINS	Chairperson	1725 MacArthur Drive Alexandria, LA 71301									
ROBBIE LEE	Treasurer	227 NW Central Avenue Amite, LA 70422-2426									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report ROBERT L. RIEGER JR. b. Daytime Telephone 336-5200											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>10th</u> day of <u>December</u> , <u>2002</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Randy Wiggins</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>318-445-6566</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Robbie Lee</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>985-748-9000</u> Daytime Telephone </td> </tr> </table>			<u>Randy Wiggins</u> Signature of Committee/Chairperson	<u>318-445-6566</u> Daytime Telephone	<u>Robbie Lee</u> Signature of Committee Treasurer, if any	<u>985-748-9000</u> Daytime Telephone					
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

ELAINE BILSTAD

Officer

5608 Citrus Boulevard
Suite G
Harahan, LA 70123

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

STATE FARM MID-SOUTH
FEDERAL CREDIT UNION

112 Sylvan Lakes Drive
West Monroe, LA 71291